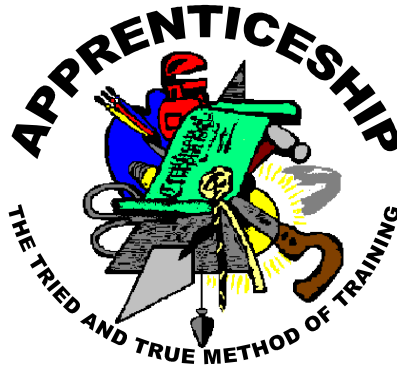


FLORIDA APPRENTICESHIP CONFERENCE



April 13, 2010

SECOND NOTICE

TO: All Participants of the Florida Apprenticeship Conference

FROM: Jerry M. Thomas, Secretary/Treasurer

Just a reminder that this year's Conference is close at hand and now is the time to make your arrangements for attending if you haven't already made them.

For your convenience we have enclosed the following information concerning the Conference.

1.	Hotel Information Sheet	Cut Off Date	June 13, 2010
2.	Registration Form	Deadline	July 2, 2010
3.	Tentative Agenda		
4.	Souvenir Program Booklet Ad Contract for Advertising	Deadline	June 4, 2010
5.	Golf Tournament Registration Form	Deadline	July 1, 2010
6.	Deep Sea Fishing Registration Form	Deadline	July 1, 2010
7.	Letter from Chairman		

The Host Committee is working very hard to make the Conference very informative as well as a fun time for all who attend.

Please make every effort to join us July 13-16 at the Sheraton Sand Key Resort in Clearwater Beach.

**SHERATON SAND KEY RESORT
1160 Gulf Boulevard
Clearwater Beach, FL 33767
1/727-595-1611
1/727-596-1117 (fax)
1/888-625-5144**

**52nd ANNUAL FLORIDA APPRENTICESHIP CONFERENCE
JULY 13-16, 2010**

RESERVATION INFORMATION

DEADLINE FOR BLOCK OF ROOMS – JUNE 13, 2010

PLEASE MAKE YOUR RESERVATIONS DIRECTLY WITH THE HOTEL.

RATE: \$145 Single or Double plus taxes

Check in time is 3:00 P.M. and check out time 11:00 A.M..

Complimentary Parking is available for all registered Hotel Guests.

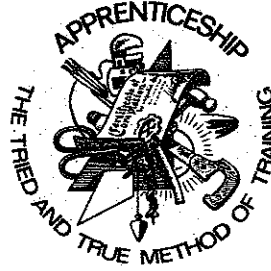
Smoke Free Facility

1 night deposit required when making reservations.

48 hour cancellation required.

**PLEASE MENTION THAT YOU ARE WITH THE FLORIDA
APPRENTICESHIP CONFERENCE WHEN MAKING RESERVATIONS.**

FLORIDA APPRENTICESHIP CONFERENCE



52nd ANNUAL FLORIDA APPRENTICESHIP CONFERENCE

JULY 13-16, 2010

Sheraton Sand Key Resort
Clearwater Beach, FL

REGISTRATION FEES

DELEGATES: \$100.00 PER PERSON
FAMILY/GUESTS: \$ 50.00 PER FAMILY

DELEGATES:

Any person involved in the administration, monitoring or assisting a joint apprenticeship program. Delegate registration allows unlimited access to all conference functions excluding Board of Director's meeting.

GUEST:

Spouses or children of any registered delegate. Guest registration allows unlimited access to all conference functions excluding Board of Director's meeting.

.....
(Please do not detach)

REGISTRATION FORM

ORGANIZATION: _____

ADDRESS: _____

PHONE # _____ FAX# _____

REGISTERED:	NAME	GUEST OR DELEGATE	AMOUNT
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Registration Deadline:
July 2, 2010

TOTAL: _____

PLEASE MAKE CHECKS PAYABLE TO:
FLORIDA APPRENTICESHIP CONFERENCE
AND MAIL TO:
489 STEVENS STREET
JACKSONVILLE, FL 32254

FLORIDA APPRENTICESHIP CONFERENCE



52nd Annual Conference
July 13 – 16, 2010
(Tentative Agenda)

Tuesday 4:00pm	<u>Early Registration</u> FAAA meeting
Wednesday	<u>Various Activities</u> Golf (registration form enclosed) Fishing (registration form enclosed) Reception (Shephard's Seafood)
Thursday 8:30am	<u>Florida Apprenticeship Conference Meeting</u> Call to Order Pledge of Allegiance Introduction of Officers Introduction of Host Committee Welcome - Legislative Representative (tentative)
9:45am	State of Apprenticeship Rob Grisar, Florida Department of Education
11:45am	Davis-Bacon Workshop Jean Tessier, Department of Labor
1:00pm	Lunch (on your own)
2:00pm	Davis-Bacon Workshop (cont.)
	Partnering with Workforce Boards Jacqueline Skyrd, WorkNet Pinellas
	Union Built PC Brandon Weber
	United Members Insurance Coco Arango
6:30pm	Banquet Enjoy a cruise around the intercoastal waterway aboard the Starlite Majesty!
Friday	Board of Director's Meeting

52nd ANNUAL
FLORIDA APPRENTICESHIP CONFERENCE
July 13-16,2010
Clearwater Beach, FL

Advertisements support this Conference as well as giving your business or organization exposure to trade apprenticeship programs around the State. Please consider placing an Ad in the 2010 Florida Apprenticeship Conference Souvenir Program Booklet. Thank you for your participation.

Yes, we would like to publish our advertisement in the 2010 Florida Apprenticeship Conference Souvenir Program Booklet.

PLEASE SUBMIT ADS THAT ARE "CAMERA READY"
DEADLINE FOR COPY IS JUNE 4, 2010

❖ _____	Payment enclosed for CENTERFOLD OF BOOK at:	\$ 600.00
❖ _____	Payment enclosed for TWO PAGE ad at:	\$ 500.00
❖ _____	Payment enclosed for BACK COVER ad at:	\$ 400.00
❖ _____	Payment enclosed for INSIDE FRONT COVER ad at:	\$ 350.00
❖ _____	Payment enclosed for INSIDE BACK COVER ad at:	\$ 300.00
❖ _____	Payment enclosed for FULL PAGE ad at:	\$ 250.00
❖ _____	Payment enclosed for HALF PAGE ad at:	\$ 175.00
❖ _____	Payment enclosed for QUARTER PAGE ad at:	\$ 100.00
❖ _____	Payment enclosed for BUSINESS CARD ad at:	\$ 75.00

Make check payable to: Florida West Coast Apprenticeship Council

Mail To:

Gary Cothron
9711 U.S. Hwy. 92 East
Tampa, FL 33610

Your Name: _____
Company: _____
Address: _____
Phone: _____

THANK YOU FOR YOUR SUPPORT

If you have items that you would like to be included in the Ditty Bags that will be handed out to all conference participants, please forward them to the same address.



Belleview Biltmore Golf and Country Club

Wednesday, July 14, 2010

8:00 am tee time

42.80 (taxes included)

Payment will be made directly to the golf course the morning you play. Price includes cart. There is a full service restaurant and bar on site for breakfast and lunch.

Please let David McCraw know if you intend to golf no later than July 1st so we can notify the pro shop with a total number of golfers.

You can email your response to David at: david.mccraw@tampajatc.org or call him at 813-621-3002

Directions will be provided at registration.



Wednesday, July 14, 2010

8:00 am – 12:00 pm

\$45.00 per person

Price includes: rod, bait and tackle

Full galley items are available for purchase

You can bring your own cooler, but no glass containers allowed.

Make checks payable to: Florida West Coast Apprenticeship Council

**Mail to:
David McCraw
5625 Harney Road
Tampa, FL 33610**

Your Name: _____
Company: _____
Address: _____
Phone: _____
Number of people fishing: _____

Please detach bottom portion and return with your payment.

FLORIDA APPRENTICESHIP CONFERENCE



Dear Delegates and Guests,

Your host committee is busy finalizing the details for the 52nd annual Florida Apprenticeship Conference. It is our hope and desire that you will find this year's conference both enlightening and encouraging. We would urge everyone to arrive on Tuesday afternoon for early registration and participate in the FAAA meeting that will take place that afternoon. The following day, Wednesday, we have various activities planned with a reception to be held at Shephard's Beach Resort, where we will have access to a private deck overlooking the water for great food and fellowship. Shephard's is just a short drive from the hotel. (Complimentary valet parking provided)

On Thursday we have invited presenters from various agencies to discuss issues that we all have a keen interest in learning more about. First we will have Jean Tessier, from the USDOL who will be presenting a "how to" on Davis Bacon issues. This will be of interest to all of us in the apprenticeship community, but we also encourage you to invite your local union and employer representatives. *This session has been registered with the State of Florida for Continuing Education for Electrical Contractors.* Secondly, we have Jacqueline Skryd from WorkNet Pinellas presenting on establishing partnerships with local Workforce Development Boards. Jacqueline has been successful in acquiring grants for joint apprenticeship programs in the past and has a wealth of knowledge regarding the topic. Don't miss out! We believe you will find these subjects extremely useful.

We will highlight our busy day on Thursday evening with a cruise around the intercoastal waterway aboard the Starlite Majesty. We will board at 6:30pm and cruise from 7:00pm-10:00pm. We look forward to an enjoyable time for all and hope to see everyone in Clearwater!

Sincerely,

Jim Sullivan

Jim Sullivan
Chairman